

**Maharashtra Tribal Public School Society – Nashik Maharashtra
Application / Registration form for the students admissions in EMRS
School at Maharashtra- AY 2026-27**

Admission sought for Class.....
Session AY- 2026-27.....

Self-Attested
Passport Size coloured
Photograph

| 1 | Name of the Students (In Capital):- विद्यार्थ्यांचे नाव | | | | | | | | | | | | | | | | |
|----------|---|--|-------|------------------------------|------------------------------|----|----------|----------|-----|----------|----------|------|----------|----------|----|----------|----------|
| | | First Name (नाव) Middle Name (वडीलांचे नाव) Surname (आडनाव) | | | | | | | | | | | | | | | |
| 2 | Date of Birth (dd/mm/yyyy) (जन्मतारीख (दिनांक/महिना/वर्ष) : | (dd) (mm) (yyyy) <table style="margin-left: auto; margin-right: auto;"><tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr></table> | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| 3 | Age as on 31.03.2026..... (31.03.2026 रोजी वय) | <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Class</th><th>Minimum Age on 31.03.2026</th><th>Maximum Age on 31.03.2026</th></tr></thead><tbody><tr><td>VI</td><td>10 Years</td><td>13 Years</td></tr><tr><td>VII</td><td>11 Years</td><td>14 Years</td></tr><tr><td>VIII</td><td>12 Years</td><td>15 Years</td></tr><tr><td>IX</td><td>13 Years</td><td>16 Years</td></tr></tbody></table> <p style="text-align: right;">.....Yrs.....Months (वर्ष... महिने)</p> | Class | Minimum Age on 31.03.2026 | Maximum Age on 31.03.2026 | VI | 10 Years | 13 Years | VII | 11 Years | 14 Years | VIII | 12 Years | 15 Years | IX | 13 Years | 16 Years |
| Class | Minimum Age on 31.03.2026 | Maximum Age on 31.03.2026 | | | | | | | | | | | | | | | |
| VI | 10 Years | 13 Years | | | | | | | | | | | | | | | |
| VII | 11 Years | 14 Years | | | | | | | | | | | | | | | |
| VIII | 12 Years | 15 Years | | | | | | | | | | | | | | | |
| IX | 13 Years | 16 Years | | | | | | | | | | | | | | | |
| 4 | Gender (Boy/ Girl) लिंग) मुलगा/मुलगी(| | | | | | | | | | | | | | | | |
| 5 | Aadhar Number / Attach Residence Proof (Aadhar card, Residence Letter from Revenue Dept, Ration Card, Domicile) : आधार क्रमांक / जोडलेला निवास पुरावा (आधार कार्ड, महसूल विभागाचे निवास पत्र, रेशन कार्ड, डोमेसाईल) | | | | | | | | | | | | | | | | |
| 6 | Blood Group (if available) रक्तगट (उपलब्ध असल्यास) :- | | | | | | | | | | | | | | | | |

| 7 | <p>Reservation Category under which admission is sought (as per Admission Guidelines) (प्रवेश मागितलेला आरक्षण वर्ग (प्रवेश मार्गदर्शक तत्वांनुसार) :</p> <table border="1" data-bbox="172 353 1209 1182"> <thead> <tr> <th colspan="5">Revised reservation Criteria in admission Guidelines (प्रवेश मार्गदर्शक तत्वांमधील सुधारित आरक्षण निकष)</th> </tr> <tr> <th rowspan="2">Reservation Category for the State (राज्यासाठी आरक्षण श्रेणी)</th> <th rowspan="2">In %</th> <th colspan="3">In terms of Seats</th> </tr> <tr> <th>Block (50%)</th> <th>District (30%)</th> <th>State (20%)</th> </tr> </thead> <tbody> <tr> <td>1 ST Children.</td> <td>80</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2 Children belonging to PVTG Communities</td> <td>5</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3 Children belonging to DNT/ NT/SNT Community</td> <td>5</td> <td></td> <td></td> <td></td> </tr> <tr> <td>4 a) Children who have lost their parents to LWE*/ Insurgencies/ Covid</td> <td rowspan="3">7</td> <td></td> <td></td> <td></td> </tr> <tr> <td>b) Children of widows</td> <td></td> <td></td> <td></td> </tr> <tr> <td>c) Children of Divyang parent, orphan child etc.</td> <td></td> <td></td> <td></td> </tr> <tr> <td>d) Land donor</td> <td>3</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Revised reservation Criteria in admission Guidelines (प्रवेश मार्गदर्शक तत्वांमधील सुधारित आरक्षण निकष) | | | | | Reservation Category for the State (राज्यासाठी आरक्षण श्रेणी) | In % | In terms of Seats | | | Block (50%) | District (30%) | State (20%) | 1 ST Children. | 80 | | | | 2 Children belonging to PVTG Communities | 5 | | | | 3 Children belonging to DNT/ NT/SNT Community | 5 | | | | 4 a) Children who have lost their parents to LWE*/ Insurgencies/ Covid | 7 | | | | b) Children of widows | | | | c) Children of Divyang parent, orphan child etc. | | | | d) Land donor | 3 | | | | |
|---|--|---|-------------------|----------------|--|--|---|------|-------------------|--|--|----------------|-------------------|----------------|----------------|----|--|--|--|--|---|--|--|--|---|---|--|--|--|--|---|--|--|--|-----------------------|--|--|--|---|--|--|--|---------------|---|--|--|--|--|
| Revised reservation Criteria in admission Guidelines (प्रवेश मार्गदर्शक तत्वांमधील सुधारित आरक्षण निकष) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Reservation Category for the State (राज्यासाठी आरक्षण श्रेणी) | In % | In terms of Seats | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| d) Land donor | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | Name of the tribe of Student (विद्यार्थ्यांच्या जमातीचे नाव) :- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | Disability Status (Yes/ No) (अपंगत्व स्थिती (होय/नाही) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Type of Disability and its Percentage (If) With Govt. Certificate (सरकारी प्रमाणपत्रासह अपंगत्वाचा प्रकार आणि त्याची टक्केवारी असल्यास) : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | <p>Resident of the Student Applying for admission (please tick any one) (प्रवेशासाठी अर्ज करणाऱ्या विद्यार्थ्यांचे रहिवास (कृपया कोणत्याही एकावर खूण करा)</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Block (गट) :- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Taluka (तालुका) :- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Tehsil (तहसील) :- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | District (जिल्हा) :- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | State (राज्य) :- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 12 | Medical History of the Student (Describe if any chronic Disease) विद्यार्थ्यांचा वैद्यकीय इतिहास (जर कोणताही जुनाट आजार असेल तर त्याचे वर्णन करा) :- |
| 13 | Father's Name (वडिलांचे नाव) :- |
| 14 | Mother's Name (आईचे नाव) :- |
| 15 | Name of the Guardian (पालकांचे नाव) :- |
| Occupation (व्यवसाय) | |
| 16 | Father (वडील) :- |
| | Mother (आई) :- |
| | Guardian (पालक) :- |
| 17 | Mother Tongue (मातृभाषा) :- |
| 18 | Class in which currently studying (सध्या ज्या वर्गात शिक्षण घेत आहे) :- |
| 19 | Medium of Instruction of Presently Studying (सध्या शिकत असलेल्या शिक्षणाचे माध्यम) :- |
| 20 | Name of the school Presently Studying (ज्या शाळेमध्ये शिक्षण घेत आहे त्या शाळेचे नाव) :- |
| 21 | Address for Correspondence along with PIN (पत्रव्यवहाराचा पत्ता आणि पिन क्रमांक) :- |
| 21 (a) | Family income (Annual) (कुटुंबाचे उत्पन्न (वार्षिक) :- |
| 21 (b) | Contact Number (संपर्क क्रमांक) |
| | Father (वडील) :- <input type="text"/> <input type="text"/> |
| | Mother (आई) :- <input type="text"/> <input type="text"/> |
| | Guardian (पालक) :- <input type="text"/> <input type="text"/> |
| 22 | Preference for Admission in EMRS of the State (राज्यातील ईएमआरएसमध्ये प्रवेशासाठी प्राधान्य) |
| | Preference No. 1 |
| | Preference No. 2 |
| | Preference No. 3 |
| | Preference No. 4 |
| | Preference No. 5 |

| | | |
|----|---|------------------|
| 23 | Medium for the EMRS Entrance Examinations (ईएमआरएस प्रवेश परीक्षेसाठी माध्यम) | English/ Marathi |
| 24 | Are you a drop out of any of EMRSs? if yes, furnish details: (only for lateral entry) (तुम्ही कोणत्याही EMRS मधून बाहेर पडला आहात का? जर हो, तर तपशील द्या: (फक्त पार्श्वक प्रवेशासाठी) | Yes/No |
| | Name of EMRS last studied (शेवटचे शिक्षण घेतलेल्या EMRS चे नाव) :- | |
| | Year of Drop out (बाहेर पडण्याचे वर्ष) :- | |
| | Reason for dropping out of EMRS (ईएमआरएस सोडण्याचे कारण) :- | |
| 25 | Have you ever been rusticated from any School? if yes, furnish details (तुम्हाला कधी कोणत्याही शाळेतून काढून टाकण्यात आले आहे का? जर हो, तर तपशील द्या) :- | Yes / No |
| | Name of School from where you were rusticated (ज्या शाळेतून तुम्हाला काढून टाकण्यात आले त्या शाळेचे नाव) :- | |
| | Year of Rustication (रस्टिकेशनचे वर्ष) :- | |
| | Reason of Rustication (रस्टिकेशनचे कारण) :- | |
| 26 | I Father/ Mother/ Guardian ofhereby declare the information provided by me in the application form in respect of my child/ ward is true to the best of my knowledge, belief and information. (. चे वडील/आई/पालक याद्वारे घोषित करतो की माझ्या मुलाच्या/मुलीच्या/पाल्याच्या बाबतीत मी अर्जात दिलेली माहिती माझ्या ज्ञानानुसार, श्रद्धेनुसार आणि माहितीनुसार खरी आहे) | |
| 27 | Signature(s) / Thumb impression (स्वाक्षरी/अंगठ्याचा ठसा) :- | |
| 28 | Name of Father /Mother/ Guardian of the student (विद्यार्थ्याचे वडील/आई/पालक) :- | |